08

#### **CALTRANS**

#### STATE OF CALIFORNIA

# DEPARTMENT OF TRANSPORTATION

#### BID

FOR CONSTRUCTION ON STATE HIGHWAY IN
RIVERSIDE COUNTY IN RIVERSIDE FROM 0.8 MILE SOUTH OF ROUTE
60/91 SEPARATION TO 0.4 MILE SOUTH OF MARTIN LUTHER KING
BOULEVARD UNDERCROSSING
In District 08 On Route 215

#### UNDER

Notice to Bidders and Special Provisions dated August 12, 2024

Project plans approved March 18, 2024

Standard Specifications dated 2023

Standard Plans dated 2023

Identified by

Contract No. 08-1J6104

08-Riv-215-40.5/42.7

Project ID 0818000102

Federal - Aid Project

ACIM-2151 (256) E

# Electronic Bidding Contract

Bids open Thursday, September 26, 2024

Check: 3867B953DB

CALIFORNIA DEPARTMENT OF TRANSPORTATION

Letting ID: 08-1J6104 Bidder ID: VC0000003877

Dated August 12, 2024

Contract ID: 08-1J6104 CALIFORNIA DEPARTMENT OF TRANSPORTATION Letting ID: 08-1J6104
Bidder: Flatiron West, Inc. Bidder ID: VC0000003877

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION BID TO THE DEPARTMENT OF TRANSPORTATION DES-OE-0102.1 (REV 1/13/2017)

NAME OF BIDDER Flatiron West, Inc.

BUSINESS STREET ADDRESS 12121 Scripps Summit Drive Suite 400

CITY, STATE, ZIP San Diego, CA, 92131

TELEPHONE NO. with AREA CODE 7609169100

FAX NO. with AREA CODE 8582711330

CONTRACTOR LICENSE NO. 772589

PUBLIC WORKS CONTRACTOR REGISTRATION NO. 1000003999

1. Bidder agrees, if this bid is accepted, to enter into a contract with the Department, in the form included in the Standard Specifications, to perform the work provided in the Contract under the terms of the Contract for the price or prices bid.

For a lump sum or unit price based bid, Bidder additionally agrees to perform the work within the number of working days shown on the Notice to Bidders.

For a cost plus time based bid on a contract without a plant establishment or permanent erosion control establishment period, Bidder additionally agrees to perform the work within the number of working days bid.

For a cost plus time based bid on a contract with a plant establishment or permanent erosion control establishment period, Bidder additionally agrees to perform the non-establishment work within the number of working days bid for non-establishment work.

2. For a lump sum based bid, Bidder submits this bid with a total price in the total bid space provided on the Bid Item List. For a unit price or cost plus time based bid, Bidder submits this bid with a unit price and the item total (the product of the unit price and the quantity) for each item and a total price (the sum of the item totals) in the spaces provided on the attached Bid Item List. For a unit price with additive item based bid, Bidder submits this bid with a unit price and an item total for each item and a total base bid (the sum of the item totals) and the additive items in the spaces provided on the attached Bid Item List. Additionally, for a cost plus time based bid, Bidder submits this bid with working days bid for non-establishment work, total bid for time, and total bid for bid comparison in the spaces provided on the Bid Item List.

Bidder agrees:

- 2.1 If a discrepancy between the unit price and the item total exists, the unit price prevails except:
- 2.1.1 If the unit price is omitted, or the same as the item total, the item total prevails and the unit price is the quotient of the item total and the quantity.
- 2.1.2 If a decimal error is apparent in the product of the unit price and the quantity, the Department will use either the unit price or item total based on the closest by percentage to the unit price or item total in the Department's Final Estimate.
- 2.2 If the unit price and the item total are omitted, the bid may be determined nonresponsive. If a lump sum total price is omitted, the bid may be determined nonresponsive.
- 2.3 Bids on lump sum items are item totals. If a unit price for a lump sum item is entered and it differs from the the item total, the item total prevails.
- 2.4 Entries are to be expressed in dollars or decimal fractions of a dollar. Symbols such as commas and dollar signs are ignored and have no significance in establishing unit price or item total.
- 2.5 Unit prices and item totals are interpreted by the number of digits and decimal placement. Do not round item totals or the total bid.
- 2.6 For a lump sum based bid, the item total is the bid amount the Department uses for bid comparison.

For a unit price based bid, the sum of the item totals is the bid amount the Department uses for bid comparison.

For a cost plus time based bid, the sum of the item totals and the total bid for time is the bid amount the Department uses for bid comparison.

- 2.7 The Department's decision on the bid amount is final.
- 3. Bidder has and acknowledges the following addenda: 1
- 4. Bidder submits this bid with one of the following forms of bidder's security equal to at least 10 percent of the bid, including any additive items:

Electronic Bidder's Bond

- 5. Bidder's signature is an affirmation of the included certifications. Bidder is cautioned that making a false certification may result in one or more of the following:
- 5.1 Criminal prosecution
- 5.2 Rejection of the bid
- 5.3 Rescission of the award

CALIFORNIA DEPARTMENT OF TRANSPORTATION

Letting ID: 08-1J6104

Bidder ID: VC0000003877

5.4 Termination of the Contract

BY (Authorized Signature); DATE SIGNED (Do not type)

PRINTED NAME AND TITLE OF PERSON SIGNING

| ITEM NUMBER                   | ITEM CO | DE QUANTITY                                  | UNIT OF MEASURE | UNIT PRICE              | ITEM TOTAL                      |
|-------------------------------|---------|----------------------------------------------|-----------------|-------------------------|---------------------------------|
| BID ITEM LIST 1 BID ITEM LIST |         |                                              |                 |                         |                                 |
| 0001                          | 070030  | 1.000<br>LEAD COMPLIANCE PLAN                | LS              | \$2,500.00              | \$2,500.00                      |
| 0002                          | 080060  | 1.000                                        | LS              | \$10,000.00             | \$10,000.00                     |
|                               |         | LEVEL 2 CRITICAL PATH METHO                  | D SCHEDULE      |                         |                                 |
| 0003                          | 090100  | 325.000<br>TIME-RELATED OVERHEAD (WDAY       |                 | \$5,700.00              | \$1,852,500.00                  |
| 0004                          | 090205  | 7.000<br>DISPUTE RESOLUTION BOARD ON         |                 | \$6,000.00              | \$42,000.00                     |
| 0005                          | 090210  | 20.000<br>HOURLY OFF-SITE DISPUTE-RES        |                 | \$200.00<br>TED TASKS   | \$4,000.00                      |
| 0006                          | 120090  |                                              |                 |                         | \$40,000.00                     |
| 0007                          | 120100  | 1.000<br>TRAFFIC CONTROL SYSTEM              | LS              | \$1,040,000.00          | \$1,040,000.00                  |
| 0008                          | 120103  | 580.000<br>STATIONARY IMPACT ATTENUATO       |                 | \$320.00                | \$185,600.00                    |
| 0009                          | 000001  | 1.000<br>ITEM DELETED PER ADDENDUM           | LS              | \$0.00                  | \$0.00                          |
| 0010                          | 120116  | 13.000<br>TYPE II BARRICADE                  | EA              | \$60.00                 | \$780.00                        |
| 0011                          | 120149  | 350.000<br>TEMPORARY PAVEMENT MARKING        |                 | \$3.10                  | \$1,085.00                      |
| 0012                          | 120159  | 200000.000 TEMPORARY TRAFFIC STRIPE (F       |                 | \$0.25                  | \$50,000.00                     |
| 0013                          | 120165  | 41.000<br>CHANNELIZER (SURFACE MOUNTE        |                 | \$40.00                 | \$1,640.00                      |
| 0014                          | 120166  |                                              | EA              |                         | \$140.00                        |
| 0015                          | 120182  | ·                                            |                 | \$22.00                 | \$5,060.00                      |
| 0016                          | 120207  | 580.000<br>PORTABLE RADAR SPEED FEEDBA       |                 | \$30.00                 | \$17,400.00                     |
| 0017                          | 120300  |                                              |                 | \$5.00                  | \$22,250.00                     |
| 0018                          | 120320  |                                              | LF              | \$30.00                 | \$27,300.00                     |
| 0019                          | 124000  | 1.000<br>TEMPORARY PEDESTRIAN ACCESS         |                 | \$5,900.00              | \$5,900.00                      |
| 0020                          | 128651  |                                              | EA              | \$7,200.00              | \$93,600.00                     |
| 0021                          | 128655  | 280.000<br>TEMPORARY AUTOMATED END OF        |                 | \$130.00<br>EM (TYPE 1) | \$36,400.00                     |
| 0022                          | 128658  | 10.000<br>END OF QUEUE MONITORING AND<br>DAY |                 |                         | \$27,500.00<br>BLE MESSAGE SIGN |

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#### CALIFORNIA DEPARTMENT OF TRANSPORTATION

|              |                         |      |                                          |        | brader. |
|--------------|-------------------------|------|------------------------------------------|--------|---------|
| \$20,400.00  | \$10,200.00             |      | 2.000<br>TEMPORARY CRASH CUSHION TL-     | 129108 | 0023    |
| \$152,000.00 | \$152,000.00            | LS   | JOB SITE MANAGEMENT                      | 130100 | 0024    |
| \$5,500.00   | \$5,500.00              |      | 1.000<br>STORMWATER POLLUTION PREVEN     | 130301 | 0025    |
| \$6,000.00   | \$2,000.00              | EA   | 3.000<br>STORM WATER ANNUAL REPORT       | 130330 | 0026    |
| \$4,550.00   | \$0.65                  | SQYD | 7000.000<br>TEMPORARY SOIL BINDER        |        | 0027    |
| \$3,840.00   | \$320.00                |      | 12.000<br>TEMPORARY DRAINAGE INLET PR    | 130620 | 0028    |
| \$35,750.00  | \$5.50                  | LF   | 6500.000<br>TEMPORARY FIBER ROLL         |        | 0029    |
| \$9,000.00   | \$18.00                 | LF   | 500.000<br>TEMPORARY GRAVEL BAG BERM     | 130650 | 0030    |
| \$28,000.00  | \$28,000.00             | LS   | 1.000<br>TEMPORARY CONCRETE WASHOUT      | 130900 | 0031    |
| \$14,144.00  | \$0.52<br>ARDOUS WASTE) |      | 27200.000<br>REMOVE YELLOW THERMOPLASTIC |        | 0032    |
| \$40,848.00  | \$0.46                  | LB   | 88800.000 TREATED WOOD WASTE             | 141120 | 0033    |
| \$14,000.00  | \$14,000.00             |      | 1.000<br>CONTRACTOR-SUPPLIED BIOLOGI     |        | 0034    |
| \$78,200.00  | \$20.00                 | ~    | 3910.000<br>REMOVE CONCRETE (MISCELLANE  |        | 0035    |
| \$21,735.00  | \$345.00                | CY   | 63.000<br>ROADWAY EXCAVATION             | 190101 | 0036    |
| \$115,960.00 | \$52.00                 | SQFT | 2230.000<br>ROCK BLANKET                 |        | 0037    |
| \$9,750.00   | \$9,750.00              |      | 1.000<br>CHECK AND TEST EXISTING IRR     | 206400 | 0038    |
| \$24,200.00  | \$24,200.00             |      | 1.000<br>OPERATE EXISTING IRRIGATION     | 206402 | 0039    |
| \$20,000.00  | \$20,000.00             | LS   | 1.000<br>REMOVE IRRIGATION FACILITY      |        | 0040    |
| \$9,375.00   | \$9,375.00              |      | 1.000<br>CONTROL AND NEUTRAL CONDUCT     | 206559 | 0041    |
| \$1,375.00   | \$1,375.00              | EA   | 1.000<br>2" REMOTE CONTROL VALVE         | 206565 | 0042    |
| \$23,200.00  | \$145.00                |      | 160.000<br>POP-UP SPRINKLER ASSEMBLY (   |        | 0043    |
| \$44,180.00  | \$10.00                 |      | 4418.000<br>(F) - 1" PLASTIC PIPE (SCHED |        | 0044    |
| \$0.00       | \$0.00                  | LS   | 1.000<br>ITEM DELETED PER ADDENDUM       | 000002 | 0045    |
| \$4,300.00   | \$2,150.00              | EA   | 2.000<br>BALL VALVE                      |        | 0046    |
| \$2,548.00   | \$91.00                 |      | 28.000<br>(F) - PVC PIPE CONDUIT (SLEE   |        | 0047    |

| T \$0.22 \$8,                           | SQFT                                             | 37500.000                                 | 210252 | 0048 |
|-----------------------------------------|--------------------------------------------------|-------------------------------------------|--------|------|
|                                         |                                                  | BONDED FIBER MATRIX (SQFT)                |        |      |
| \$78.00 \$18,                           | CY                                               | 240.000<br>COMPOST (CY)                   | 210610 | 0049 |
| \$615.00 \$4,                           | СУ                                               | 8.000<br>CLASS 2 AGGREGATE BASE (CY)      | 260203 | 0050 |
| \$207.00 \$724,                         | CY                                               | 3500.000<br>REPLACE BASE                  | 280200 | 0051 |
| \$950.00 \$114,                         |                                                  | 120.000<br>REPLACE ASPHALT CONCRETE SU    |        | 0052 |
| \$362.00 \$39,                          | TON                                              | 110.000<br>HOT MIX ASPHALT (TYPE A)       | 390132 | 0053 |
|                                         |                                                  | 15100.000<br>RUBBERIZED HOT MIX ASPHALT   | 390137 | 0054 |
| \$6.00 \$9,<br>PE C)                    |                                                  | 1590.000<br>PLACE HOT MIX ASPHALT DIKE    |        | 0055 |
| \$6.00 \$9,<br>PE E)                    |                                                  | 1520.000<br>PLACE HOT MIX ASPHALT DIKE    | 394076 | 0056 |
| • • • • • • • • • • • • • • • • • • • • |                                                  | 3130.000<br>PLACE HOT MIX ASPHALT DIKE    | 394077 | 0057 |
| \$1,000.00 \$63,                        | TON                                              | 63.000<br>TACK COAT                       |        | 0058 |
| \$550.00 \$9,                           |                                                  |                                           | 398000 | 0059 |
| \$1.70 \$10,                            | LF                                               | 6250.000<br>REMOVE ASPHALT CONCRETE DIK   |        | 0060 |
| •                                       | _                                                | 112000.000<br>COLD PLANE ASPHALT CONCRETE | 398200 | 0061 |
| \$15.00 \$382,                          | EA                                               | 25500.000<br>DRILL AND BOND (DOWEL BAR)   | 410096 | 0062 |
| \$980.00 \$8,330,                       | 8500.000 CY<br>INDIVIDUAL SLAB REPLACEMENT (RSC) |                                           | 411105 | 0063 |
| •                                       | ~                                                | 115000.000 GRIND EXISTING CONCRETE PAV    | 420201 | 0064 |
|                                         |                                                  | 11.000<br>(F) - MINOR CONCRETE (MINOR     | 510502 | 0065 |
| \$3,250.00 \$58,<br>(EA)                |                                                  | 18.000<br>REMOVE SIGN STRUCTURE WALKW     | 568042 | 0066 |
| \$5,980.00 \$5,                         | LS                                               | 1.000<br>PUBLIC SAFETY PLAN               | 600001 | 0067 |
| \$320.00 \$25,                          |                                                  | 80.000<br>RAPID SETTING CONCRETE (PAT     | 600011 | 0068 |
| \$270.00 \$7,                           | CF                                               | 26.000<br>REMOVE UNSOUND CONCRETE         | 600033 | 0069 |
|                                         | _                                                | 5171.000<br>PREPARE CONCRETE BRIDGE DEC   | 600037 | 0070 |
| T \$2.50 \$12,                          | SQFT                                             | (F) - TREAT BRIDGE DECK                   | 600045 | 0071 |
|                                         |                                                  | 58.000<br>FURNISH BRIDGE DECK TREATME     | 600047 | 0072 |

Contract ID: 08-1J6104 CALIFORNIA DEPARTMENT OF TRANSPORTATION

Bidder: Flatiron West, Inc.

| 0073 | 710166 | 2.000 EA REMOVE ASPHALT CONCRETE OVERSIDE DRAIN              | \$2,075.00         | \$4,150.00   |
|------|--------|--------------------------------------------------------------|--------------------|--------------|
| 0074 | 710208 | 11.000 EA<br>ADJUST FRAME AND COVER TO GRADE                 | \$745.00           | \$8,195.00   |
| 0075 | 723050 | 90.000 CY<br>ROCK SLOPE PROTECTION (1/4 T, CLASS V, METHOD B | \$430.00<br>) (CY) | \$38,700.00  |
| 0076 | 729011 | 270.000 SQYD<br>ROCK SLOPE PROTECTION FABRIC (CLASS 8)       | \$2.50             | \$675.00     |
| 0077 | 730020 | 10.000 CY<br>MINOR CONCRETE (CURB) (CY)                      | \$3,900.00         | \$39,000.00  |
| 0078 | 730070 | 270.000 SQFT DETECTABLE WARNING SURFACE                      | \$29.00            | \$7,830.00   |
| 0079 | 731502 | 16.000 CY MINOR CONCRETE (MISCELLANEOUS CONSTRUCTION)        | \$3,000.00         | \$48,000.00  |
| 0800 | 731504 | 25.000 CY<br>MINOR CONCRETE (CURB AND GUTTER)                | \$2,415.00         | \$60,375.00  |
| 0081 | 731623 | 27.000 CY<br>MINOR CONCRETE (CURB RAMP)                      | \$2,350.00         | \$63,450.00  |
| 0082 | 731760 | 550.000 SQYD<br>REMOVE CONCRETE CURB AND SIDEWALK (SQYD)     | \$55.00            | \$30,250.00  |
| 0083 | 733000 | 7.000 EA PRE/POST CONSTRUCTION SURVEYS                       | \$1,800.00         | \$12,600.00  |
| 0084 | 750001 | 1217.000 LB<br>(F) - MISCELLANEOUS IRON AND STEEL            | \$30.00            | \$36,510.00  |
| 0085 | 802620 | 2.000 EA<br>16' CHAIN LINK GATE (TYPE CL-6)                  | \$4,285.00         | \$8,570.00   |
| 0086 | 803020 | 16.000 LF<br>REMOVE FENCE                                    | \$46.00            | \$736.00     |
| 0087 | 810120 | 5530.000 EA REMOVE PAVEMENT MARKER                           | \$3.40             | \$18,802.00  |
| 0088 | 810190 | 180.000 EA<br>GUARD RAILING DELINEATOR                       | \$36.00            | \$6,480.00   |
| 0089 | 810230 | 6050.000 EA PAVEMENT MARKER (RETROREFLECTIVE)                | \$5.40             | \$32,670.00  |
| 0090 | 820113 | 8.000 EA TREATMENT BEST MANAGEMENT PRACTICE MARKER           | \$75.00            | \$600.00     |
| 0091 | 820134 | 2.000 EA OBJECT MARKER (TYPE P)                              | \$375.00           | \$750.00     |
| 0092 | 820230 | 6.000 EA                                                     | \$360.00           | \$2,160.00   |
| 0093 | 820350 | 35.000 EA REMOVE SIGN FROM SIGN FRAME                        | \$1,615.00         | \$56,525.00  |
| 0094 | 820530 | 1.000 EA RESET ROADSIDE SIGN                                 | \$1,025.00         | \$1,025.00   |
| 0095 | 820710 | 4070.000 SQFT FURNISH LAMINATED PANEL SIGN (1"-TYPE A)       | \$39.00            | \$158,730.00 |
| 0096 | 820730 |                                                              | \$41.00            | \$11,070.00  |
| 0097 | 820750 |                                                              | \$15.00            | \$165.00     |

| 0098 | 820780 | 50.000 SQFT FURNISH SINGLE SHEET ALUMINUM SIGN (0.063"-FRAMEI   | \$25.60                  | \$1,280.00   |
|------|--------|-----------------------------------------------------------------|--------------------------|--------------|
| 0099 | 820790 |                                                                 | \$25.00                  | \$750.00     |
| 0100 | 820840 |                                                                 | \$461.00                 | \$461.00     |
| 0101 | 820890 | 4070.000 SQFT<br>INSTALL SIGN PANEL ON EXISTING FRAME           | \$8.00                   | \$32,560.00  |
| 0102 | 820900 | 14.000 EA INSTALL ROADSIDE SIGN PANEL ON EXISTING POST          | \$515.00                 | \$7,210.00   |
| 0103 | 832006 | 5630.000 LF<br>MIDWEST GUARDRAIL SYSTEM (STEEL POST)            | \$52.00                  | \$292,760.00 |
| 0104 | 832070 | 1050.000 SQYD<br>VEGETATION CONTROL (MINOR CONCRETE)            | \$93.00                  | \$97,650.00  |
| 0105 | 038223 | 15.000 LF<br>CONCRETE BARRIER (TYPE 60MD MODIFIED)              | \$1,115.00               | \$16,725.00  |
| 0106 | 010230 | 17.000 LF<br>CONCRETE BARRIER (TYPE 842B MODIFIED)              | \$935.00                 | \$15,895.00  |
| 0107 | 839514 | 36.000 LF<br>(F) - HANDRAILING                                  | \$290.00                 | \$10,440.00  |
| 0108 | 016055 | 9.000 EA TRANSITION RAILING (TYPE AGT)                          | \$5,100.00               | \$45,900.00  |
| 0109 | 839580 | 13.000 EA END ANCHOR ASSEMBLY (TYPE SFT-M)                      | \$1,940.00               | \$25,220.00  |
| 0110 | 015299 | 12.000 EA<br>ALTERNATIVE IN-LINE TERMINAL TL-3                  | \$4,900.00               | \$58,800.00  |
| 0111 | 839588 | 2.000 EA BURIED POST END ANCHOR (TYPE B-F)                      | \$2,450.00               | \$4,900.00   |
| 0112 | 015019 | 4.000 EA ALTERNATIVE CRASH CUSHION TL-3                         | \$40,000.00              | \$160,000.00 |
| 0113 | 015472 | 1.000 EA<br>SEVERE-DUTY CRASH CUSHION TL-2                      | \$39,600.00              | \$39,600.00  |
| 0114 | 839649 | 660.000 LF<br>CONCRETE BARRIER (TYPE 60MS)                      | \$150.00                 | \$99,000.00  |
| 0115 | 839651 | 97.000 LF<br>CONCRETE BARRIER (TYPE 60MSC)                      | \$290.00                 | \$28,130.00  |
| 0116 | 011955 | 74.000 LF<br>CONCRETE BARRIER (TYPE 60MS MODIFIED)              | \$320.00                 | \$23,680.00  |
| 0117 | 839745 | 127.000 LF<br>(F) - CONCRETE BARRIER TRANSITION                 | \$705.00                 | \$89,535.00  |
| 0118 | 839748 | 55.000 LF<br>(F) - CONCRETE BARRIER (TYPE 842B)                 | \$480.00                 | \$26,400.00  |
| 0119 | 839752 | 5840.000 LF<br>REMOVE GUARDRAIL                                 | \$11.25                  | \$65,700.00  |
| 0120 | 839774 | 43.000 LF<br>REMOVE CONCRETE BARRIER                            | \$310.00                 | \$13,330.00  |
| 0121 | 840516 | 8040.000 SQFT THERMOPLASTIC PAVEMENT MARKING (ENHANCED WET NIGH | \$5.80<br>HT VISIBILITY) | \$46,632.00  |
| 0122 | 840517 | 2190.000 SQFT PREFORMED THERMOPLASTIC PAVEMENT MARKING          | \$15.00                  | \$32,850.00  |

| 0123            | 846007 | 77700.000 LF<br>6" THERMOPLASTIC TRAFFIC STRIPE (ENHANCED WET N | \$1.25<br>IGHT VISIBILITY)  | \$97,125.00                |
|-----------------|--------|-----------------------------------------------------------------|-----------------------------|----------------------------|
| 0124            | 846013 | 10800.000 LF<br>12" THERMOPLASTIC TRAFFIC STRIPE (ENHANCED WET  | \$2.40<br>NIGHT VISIBILITY) | ,                          |
| 0125            | 846030 | 57600.000 LF<br>REMOVE THERMOPLASTIC TRAFFIC STRIPE             | \$0.28                      | \$16,128.00                |
| 0126            | 846035 | 670.000 SQFT REMOVE THERMOPLASTIC PAVEMENT MARKING              | \$5.60                      | \$3,752.00                 |
| 0127            | 847077 | 4910.000 LF<br>8" TRAFFIC STRIPE TAPE WITH CONTRAST (WARRANTY)  | \$2.40<br>(BROKEN 12-3)     | \$11,784.00                |
| 0128            | 847196 | 59200.000 LF<br>CONTRAST STRIPE PAINT (2-COAT)                  | \$0.28                      | \$16,576.00                |
| 0129            | 847200 | 139000.000 LF<br>REMOVE 6" TRAFFIC STRIPE                       | \$0.28                      | \$38,920.00                |
| 0130            | 847222 | 77500.000 LF<br>6" TRAFFIC STRIPE TAPE WITH CONTRAST (WARRANTY) | \$2.90<br>(BROKEN 36-12)    | \$224,750.00               |
| 0131            | 847224 | 3770.000 LF<br>8" TRAFFIC STRIPE TAPE WITH CONTRAST (WARRANTY)  | \$15.00                     | \$56,550.00                |
| 0132            | 847225 | 26600.000 LF<br>8" TRAFFIC STRIPE TAPE WITH CONTRAST (WARRANTY) | \$3.40<br>(BROKEN 36-12)    | \$90,440.00                |
| 0133            | 870009 | 1.000 LS<br>MAINTAINING EXISTING TRAFFIC MANAGEMENT SYSTEM      |                             | \$2,575.00<br>CONSTRUCTION |
| 0134            | 872133 | 1.000 LS<br>MODIFYING SIGNAL AND LIGHTING SYSTEMS               | \$380,000.00                | \$380,000.00               |
| 0135            | 872134 | 1.000 LS<br>MODIFYING RAMP METERING SYSTEMS                     | \$105,000.00                | \$105,000.00               |
| 0136            | 872135 | 1.000 LS<br>MODIFYING TRAFFIC MONITORING STATIONS               | \$22,000.00                 | \$22,000.00                |
| 0137            | 872138 | 1.000 LS<br>MODIFYING INTERCONNECTION CONDUIT AND CABLE         | \$39,000.00                 | \$39,000.00                |
| 0138            | 872142 | 1.000 LS<br>REMOVING SIGN ILLUMINATION SYSTEMS                  | \$43,100.00                 | \$43,100.00                |
| 0139            | 000003 | 1.000 LS<br>ITEM DELETED PER ADDENDUM                           | \$0.00                      | \$0.00                     |
| 0140            | 206562 | 2.000 EA<br>1" REMOTE CONTROL VALVE                             | \$1,200.00                  | \$2,400.00                 |
| 0141            | 206564 | 6.000 EA<br>1 1/2" REMOTE CONTROL VALVE                         | \$1,350.00                  | \$8,100.00                 |
| 0142            | 208445 | 50.000 EA TREE WELL SPRINKLER ASSEMBLY                          | \$65.00                     | \$3,250.00                 |
| 0143            | 208607 | 400.000 LF<br>(F) - 3" PLASTIC PIPE (CLASS 315) (SUPPLY LINE)   | \$22.77                     | \$9,108.00                 |
| 0144            | 999990 | 1.000 LS<br>MOBILIZATION                                        | \$2,280,000.00              | \$2,280,000.00             |
| Section 1 Total |        |                                                                 |                             | \$22,830,073.00            |
|                 |        |                                                                 |                             |                            |
| Item Total      |        |                                                                 |                             | \$22,830,073.00            |

Contract ID: 08-1J6104 Bidder: Flatiron West, Inc.

# STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION SUBCONTRACTOR LIST DES-OE-0102.2C(REV. 3/2015)

Enter Bid Item Number. (Item)

Enter percent of Bid Item subcontracted. (%)

If the percentage of the bid item work is less than 100 percent, list the description of the portion of the work to be subcontracted. Enter the description of the percentage of work to be performed by subcontractor. (Description)

DO NOT USE SEMICOLONS (;) IN YOUR INPUT.

Sample Data Entry:

Item % Description 6 75 striping 42 15 reinforcement 54 100

California Contractor License Number 685954 Public Works Contractor Registration

Number 1000005380 Portion of Work Subcontracted

용 Description 52 100 Items 52-58 Items 60-61 60 100

144 6 Mobilization for AC Paving

Business Name Traffic Loops Crackfilling, Inc. Location City Anaheim State CA California Contractor License Number 652956 Public Works Contractor Registration Number 1000003794

Portion of Work Subcontracted

It.em 용 Description

133 100 Items 133-138
144 1 Mobilization for Electrical

Business Name Ace Fence Company Location City La Puente State CA

California Contractor License Number 996577 Public Works Contractor Registration Number 1000004092

Portion of Work Subcontracted

응 Description 100 Items 33, 85, 86, 88, 103 100 Items 107-112 100 33

107

119 100

Business Name Diversified Landscape Location City Wildomar State CA

California Contractor License Number 576183 Public Works Contractor Registration

Number 1000009249

CALIFORNIA DEPARTMENT OF TRANSPORTATION

Letting ID: 08-1J6104 Bidder ID: VC0000003877

7) List this subcontractor? 

© YES © NO

Business Name Ferreira Coastal Construction Co. Location City Rancho Cucamonga State CA

California Contractor License Number 985180 Public Works Contractor Registration

Number 1000001634

Portion of Work Subcontracted

Item 

© Description

66 100 Items 66, 93, 95, 101

144 1 Mobilization for Overhead Signs

#### CALIFORNIA DEPARTMENT OF TRANSPORTATION

Letting ID: 08-1J6104

Bidder: Flatiron West, Inc. Bidder ID: VC0000003877

California Contractor License Number Public Works Contractor Registration Number Portion of Work Subcontracted

Description Item 8

- 11) List this subcontractor? O YES O NO Business Name Location City State California Contractor License Number Public Works Contractor Registration Number
- 12) List this subcontractor? O YES O NO Business Name Location City State California Contractor License Number

  Public Works Contractor Registration Number

  Pertian of Work Subcontracted Portion of Work Subcontracted Description Item 용
- 13) List this subcontractor? O YES O NO Business Name Location City State California Contractor License Number Public Works Contractor Registration Number Portion of Work Subcontracted Description Item 용
- 14) List this subcontractor? C YES C NO Business Name Location City State
  California Contractor License Number Public Works Contractor Registration Number Portion of Work Subcontracted Description Item 용
- 15) List this subcontractor? C YES C NO Business Name Location City State California Contractor License Number

  Public Works Contractor Registration Number Portion of Work Subcontracted Description Item
- 16) List this subcontractor? C YES C NO Business Name Location City State California Contractor License Number Public Works Contractor Registration Number Portion of Work Subcontracted Description Item 9

Item %

Letting ID: 08-1J6104 Bidder ID: VC0000003877

| 17) | List this subcontractor? C YES C Business Name Location City State California Contractor License Number Portion of Work Subcontracted Item % | е | Works | Contractor | Registration | Number |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------|---|-------|------------|--------------|--------|
| 18) | List this subcontractor? C YES C Business Name Location City State California Contractor License Number Portion of Work Subcontracted Item % |   | Works | Contractor | Registration | Number |
| 19) | List this subcontractor? C YES C Business Name Location City State California Contractor License Number Portion of Work Subcontracted Item % |   | Works | Contractor | Registration | Number |
| 20) | List this subcontractor? O YES O Business Name Location City State California Contractor License Number Portion of Work Subcontracted Item % |   | Works | Contractor | Registration | Number |
| 21) | List this subcontractor? C YES C Business Name Location City State California Contractor License Number Portion of Work Subcontracted Item % |   |       | Contractor | Registration | Number |
| 22) | List this subcontractor? C YES C Business Name Location City State California Contractor License Number Portion of Work Subcontracted        |   | Works | Contractor | Registration | Number |

Check: 3867B953DB Page 16

Description

Item

Letting ID: 08-1J6104 Bidder ID: VC0000003877

23) List this subcontractor? O YES O NO Business Name Location City State California Contractor License Number
Portion of Work Subcontracted
Item % Description Business Name Location City State
California Contractor License Number Public Works Contractor Registration Number Portion of Work Subcontracted
Item % Description 25) List this subcontractor? C YES C NO Business Name Location City State California Contractor License Number Public Works Contractor Registration Number Portion of Work Subcontracted Description 26) List this subcontractor? C YES C NO Business Name Location City State
California Contractor License Number Public Works Contractor Registration Number Portion of Work Subcontracted
Ttem % Description 27) List this subcontractor? C YES C NO Business Name Location City State
California Contractor License Number Public Works Contractor Registration Number Portion of Work Subcontracted Item 용 Description Business Name Location City State California Contractor License Number Public Works Contractor Registration Number Portion of Work Subcontracted Description

Letting ID: 08-1J6104

| Joniciace ID. 00 100104     | CALIFORNIA DEFARIPENT OF TRANSPORTATION | deceing ib. 00 10010.  |
|-----------------------------|-----------------------------------------|------------------------|
| Bidder: Flatiron West, Inc. |                                         | Bidder ID: VC000000387 |

29) List this subcontractor?  $\bigcirc$  YES  $\bigcirc$  NO Business Name Location City State California Contractor License Number Public Works Contractor Registration Number Portion of Work Subcontracted Item % Description

30) List this subcontractor?  $\bigcirc$  YES  $\bigcirc$  NO Business Name Location City State
California Contractor License Number Public Works Contractor Registration Number California Contractor Brown:
Portion of Work Subcontracted

2 Description

31) List this subcontractor? O YES O NO Business Name Location City State California Contractor License Number Public Works Contractor Registration Number Portion of Work Subcontracted % Item Description

32) List this subcontractor?  $\bigcirc$  YES  $\bigcirc$  NO Business Name Location City State California Contractor License Number Public Works Contractor Registration Number Portion of Work Subcontracted Description

California Contractor License Number Public Works Contractor Registration Number Portion of Work Subcontracted Description Item

34) List this subcontractor? O YES O NO Business Name Location City State California Contractor License Number

Public Works Contractor Registration Number California Contractor Economic Portion of Work Subcontracted

9 Description

35) List this subcontractor? C YES C NO Business Name Location City State California Contractor License Number Public Works Contractor Registration Number

Bidder: Flatiron West, Inc.

CALIFORNIA DEPARTMENT OF TRANSPORTATION

Letting ID: 08-1J6104 Bidder ID: VC0000003877

Portion of Work Subcontracted Item %

Description

36) List this subcontractor? O YES O NO Business Name Location City State California Contractor License Number Public Works Contractor Registration Number

Portion of Work Subcontracted
Item % Description

37) List this subcontractor? C YES C NO Business Name Location City State California Contractor License Number Public Works Contractor Registration Number Portion of Work Subcontracted
T+om % Description

38) List this subcontractor? O YES O NO Business Name Location City State California Contractor License Number
Portion of Work Subcontracted
Item % Description

Business Name Location City State
California Contractor License Number Public Works Contractor Registration Number Portion of Work Subcontracted
Item % Description

40) List this subcontractor? O YES O NO Business Name Location City State California Contractor License Number Public Works Contractor Registration Number Portion of Work Subcontracted Item Description

41) List this subcontractor? C YES C NO Eist this subcontractor. Business Name Location City State
California Contractor License Number Public Works Contractor Registration Number California Contractor Breenes ...

Portion of Work Subcontracted

Description

| 42) | List this subcontractor? C YES C Business Name Location City Stat California Contractor License Number Portion of Work Subcontracted Item %  |    | Public            | Works | Contractor | Registration | Number |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------|----|-------------------|-------|------------|--------------|--------|
| 43) | List this subcontractor?                                                                                                                     |    | Public<br>ription | Works | Contractor | Registration | Number |
| 44) | List this subcontractor? C YES C Business Name Location City State California Contractor License Number Portion of Work Subcontracted Item % |    | Public<br>ription | Works | Contractor | Registration | Number |
| 45) | List this subcontractor? C YES C Business Name Location City Stat California Contractor License Number Portion of Work Subcontracted Item %  | ce | Public<br>ription | Works | Contractor | Registration | Number |

California Contractor License Number

Public Works Contractor Registration Number

Description

46) List this subcontractor? C YES C NO Business Name Location City State

Portion of Work Subcontracted

양

Item

| 48) | List this subcontractor?      | YES C NO |              |            |              |        |
|-----|-------------------------------|----------|--------------|------------|--------------|--------|
|     | Business Name Location City   | y State  |              |            |              |        |
|     | California Contractor License | Number   | Public Works | Contractor | Registration | Number |
|     | Portion of Work Subcontracted |          |              |            |              |        |
|     | Item %                        | Descr    | ription      |            |              |        |

- 50) List this subcontractor? O YES O NO
  Business Name Location City State
  California Contractor License Number Public Works Contractor Registration Number
  Portion of Work Subcontracted
  Item % Description

54) List this subcontractor?  $\bigcirc$  YES  $\bigcirc$  NO

CALIFORNIA DEPARTMENT OF TRANSPORTATION

Letting ID: 08-1J6104

Bidder ID: VC0000003877 Bidder: Flatiron West, Inc.

Business Name Location City State California Contractor License Number Public Works Contractor Registration Number Portion of Work Subcontracted
T+om % Description

- 55) List this subcontractor? O YES O NO Business Name Location City State
  California Contractor License Number Public Works Contractor Registration Number California Contractor Brown:

  Portion of Work Subcontracted

  9 Description
- 56) List this subcontractor? O YES O NO Business Name Location City State California Contractor License Number Public Works Contractor Registration Number Portion of Work Subcontracted
  Item % Description
- List this subcontractor: 185 ....

  Business Name Location City State

  California Contractor License Number Public Works Contractor Registration Number Portion of Work Subcontracted

  Ttem % Description
- 58) List this subcontractor? C YES C NO Business Name Location City State
  California Contractor License Number Public Works Contractor Registration Number Portion of Work Subcontracted
  Item % Description
- Business Name Location City State California Contractor License Number Public Works Contractor Registration Number Portion of Work Subcontracted Description Item
- 60) List this subcontractor? O YES O NO Business Name Location City State California Contractor License Number Public Works Contractor Registration Number Portion of Work Subcontracted

CALIFORNIA DEPARTMENT OF TRANSPORTATION

Letting ID: 08-1J6104 Bidder ID: VC0000003877

Item %

Description

# STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION OPT OUT OF PAYMENT ADJUSTMENTS FOR PRICE INDEX FLUCTUATIONS DES-OE-01012.a (REV 8/2012)

To opt out of payment adjustments for price index fluctuations as specified, complete this form.

I opt out of the payment adjustments for price index fluctuations.

Enter Date and Name to opt out of payment adjustments for price index fluctuations.

| Date:                |   |  |  |
|----------------------|---|--|--|
| Bidder's Name:       |   |  |  |
|                      | _ |  |  |
| Signature of Ridder. |   |  |  |

# STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION SMALL BUSINESS/DVBE/DBE CERTIFICATION STATUS DES-OE-0102.4 (REV 1/2024)

Are you certified as a "Small Business" by the Office of Small Business and DVBE Services of the Department of General Services of the State of California?:

O YES • NO Certification number?:

Are you certified as a "Disabled Veteran Business Enterprise" by the Office of Small Business and DVBE Services of the Department of General Services of the State of California?:

C YES • NO Certification number?:

Are you certified as a "Disadvantaged Business Enterprise" by the California Unified Certification Program (CUCP)?:

O YES • NO Certification number?:

Note: This questionnaire is included for statistical reporting only.

Contract ID: 08-1J6104 Bidder: Flatiron West, Inc.

#### **CERTIFICATIONS**

#### FEDERAL-AID PROJECTS DISCLOSURE OF LOBBYING ACTIVITIES CERTIFICATION

Bidder certifies, to the best of his or her knowledge and belief:

- 1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- 2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form LLL, "Disclosure of Lobbying Activities," in conformance with its instructions.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by 31 USC section 1352. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Bidder also agrees by submitting a bid that it must require the language of this certification be included in subcontracts over \$100,000 and these subcontractors shall certify and disclose.

# DISCLOSURE OF LOBBYING ACTIVITIES

Approved by OMB 0348-0046

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352 • YES • NO

- 1. Type of Federal Action:
- 2. Status of Federal Action:
- 3. Report Type:

For Material Change Only:

Year

Quarter

Date of last report

4. Name and Address of Reporting Entity:

Tier , if known

Congressional District, if known:

5. If Reporting Entity in No. 4 is Subawardee Enter Name and Address of Prime:

Congressional District, if known:

- 6. Federal Department/Agency:
- 7. Federal Program Name/Description: CFDA Number, if applicable
- 8. Federal Action Number, if known:
- 9. Award amount, if known (\$):
- 10. a. Name and Address of Lobby Registrant (if individual, last name, first name, MI):
- b. Individuals Performing Services (including address if different from No. 10a) (last name, first name, MI):
- 11. Information requested through this form is authorized by Title 31 U.S.C. Section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Print Name:
Title:
Telephone No.:
Date:

| Signature |
|-----------|
|-----------|

Contract ID: 08-1J6104 CALIFORNIA DEPARTMENT OF TRANSPORTATION Letting ID: 08-1J6104
Bidder: Flatiron West, Inc.
Bidder ID: VC0000003877

Federal Use Only:

Authorized for Local Reproduction Standard Form - LLL(Rev.7-97)

# INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

- 1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence, the outcome of a covered Federal action.
- 2. Identify the status of the covered Federal action.
- 3. Identify the appropriate classification of this report. If this is a followup report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last, previously submitted report by this reporting entity for this covered Federal action.
- 4. Enter the full name, address, city, State, and zip code of the reporting entity. Include Congressional District if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be, a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
- 5. If the organization filing the report in item 4 checks "Subawardee," then enter the full name, address, city, State and zip code of the prime Federal recipient. Include Congressional District if known.
- 6. Enter the name of the Federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
- 7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans and loan commitments.
- 8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number;

Invitation for Bid (IFB) number; grant announcement number, the contract, grant, or loan award number; the application/proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001."

- 9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitments for the prime entity identified in item 4 or 5.
- 10.(a) Enter the full name, address, city, State and zip code of the lobbying registrant under the Lobbying Disclosure Act of 1995 engaged by the reporting entity identified in item 4 to influence the covered Federal action. (b) Enter the full names of the individual(s) performing services and include full address if different from 10(a). Enter Last Name, First Name, and Middle Initial (MI).
- 11. The certifying official shall sign and date the form, print his/her name title, and telephone number.

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB Control Number. The valid OMB control number for this information collection is OMB No. 0348-0046. Public reporting burden for this collection of information is estimated to average 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, DC 20503.

# STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION CERTIFICATIONS

# EQUAL EMPLOYMENT OPPORTUNITY REGULATION CERTIFICATION

Bidder Flatiron West, Inc., proposed subcontractor , certifies that he has participated in a previous contract or subcontract subject to the equal opportunity clauses, as required by Executive Orders 10925, 11114, or 11246, and that, if required, he has filed with the Joint Reporting Committee, the Director of the Office of Federal Contract Compliance, a Federal Government contracting or administering agency, or the former President's Committee on Equal Employment Opportunity, all reports due under the filing requirements.

#### Notes:

The above certification is required by the Equal Employment Opportunity Regulations of the Secretary of Labor (41 CFR 60-1.7(b) (1)), and must be submitted by bidders and proposed subcontractors only in connection with contracts and subcontracts which are subject to the equal opportunity clause. Contracts and subcontracts which are exempt from the equal opportunity clause are set forth in 41 CFR 60-1.5. (Generally only contracts or subcontracts of \$10,000 or under are exempt.)

Currently, Standard Form 100 (EEO-1) is the only report required by the Executive Orders or their implementing regulations.

Prime contractors and subcontractors who have participated in a previous contract or subcontract subject to the Executive Orders and have not filed the required reports should note 41 CFR 60-1.7(b)(1) prevents the award of contracts and subcontracts unless the Contractor submits a report covering the delinquent period or such other period specified by the Federal Highway Administration or by the Director, Office of Federal Contract Compliance, U.S. Department of Labor.

TITLE 49, CODE OF FEDERAL REGULATIONS, PART 29, DEBARMENT AND SUSPENSION CERTIFICATION

Bidder, under penalty of perjury, certifies that, except as noted below, it or any other person associated therewith in the capacity of owner, partner, director, officer, manager:

is not currently under suspension, debarment, voluntary exclusion, or determination of ineligibility by any federal agency;

has not been suspended, debarred, voluntarily excluded or determined ineligible by any federal agency within the past 3 years;

does not have a proposed debarment pending; and

has not been indicted, convicted, or had a civil judgement rendered against it by a court of competent jurisdiction in any matter involving fraud or official misconduct within the past 3 years.

If there are any exceptions to this certification, insert the exceptions in the following space.

Contract ID: 08-1J6104 CALIFORNIA DEPARTMENT OF TRANSPORTATION Letting ID: 08-1J6104
Bidder: Flatiron West, Inc.
Bidder ID: VC0000003877

Exceptions will not necessarily result in denial of award, but will be considered in determining bidder responsibility. For any exception noted above, indicate below to whom it applies, initiating agency, and dates of action.

#### UNDOCUMENTED ALIENS EMPLOYMENT

Under Pub Cont Code § 6101, the Bidder certifies compliance with state and federal law respecting the employment of undocumented aliens.

#### NONCOLLUSION

NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

Under PCC 7106 and 23 USC 112, the bidder declares as follows: State of CA County of San Diego

Name: Mario Martinez,

being first duly sworn, deposes and says that he or she is Vice President of Flatiron West, Inc.

the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

#### CHILD SUPPORT COMPLIANCE ACT

Under Pub Cont Code § 7110, the contractor acknowledges that:

1. The contractor recognizes the importance of child and family support obligations and shall fully comply with all applicable state and federal laws relating to child and family support enforcement, including, but not limited to, disclosure of information and compliance with earnings assignment orders,

as provided in Chapter 8 (commencing with section 5200) of Part 5 of Division 9 of the Family Code; and

2. The contractor to the best of its knowledge is fully complying with the earnings assignment orders of all employees and is providing the names of all new employees to the New Hire Registry maintained by the Employment Development Department.

Letting ID: 08-1J6104 Bidder ID: VC000003877

#### NATIONAL LABOR RELATIONS BOARD

Under Pub Cont Code 10232, the contractor, swears under penalty of perjury, that no more than one final unappealable finding of contempt of court by a federal court has been issued against the contractor within the immediately preceding two year period because of the contractor's failure to comply with an order of a federal court which orders the contractor to comply with an order of the National Labor Relations Board.

## VIOLATION OF LAW OR A SAFETY REGULATION

Under Pub Cont Code 10162, the Bidder must complete, under penalty of perjury, the following questionnaire:

Has the Bidder, any officer of the Bidder, or any employee of the Bidder who has a proprietary interest in the Bidder, ever been disqualified, removed, or otherwise prevented from bidding on, or completing a federal, state, or local government project because of a violation of law or a safety regulation?

© YES • NO

If the answer is yes, explain the circumstances in the following space.

#### ANTITRUST LAW

Under Pub Con Code § 10285.1, the Bidder declares under penalty of perjury under the laws of the State of California that the Bidder Chas on the State of California that the Bidder Chas of has not been convicted within the preceding three years of any offenses referred to in that section, including any charge of fraud, bribery, collusion, conspiracy, or any other act in violation of any state or federal antitrust law in connection with the bidding upon, award of, or performance of, any public works contract, as defined in Pub Cont Code § 1101, with any public entity, as defined in Pub Cont Code § 1100, including the Regents of the University of California or the Trustees of the California State University. The term "Bidder" includes any partner, member, officer, director, responsible managing officer, or responsible managing employee thereof, as referred to in Section 10285.1.

If the Bidder has been convicted of an offense within the past 3 years, provide the conviction details including the date and ultimate resolution of each conviction in the space below.

PERMITS, LICENSES, AGREEMENTS, CERTIFICATIONS, AND RAILROAD RELATIONS AND INSURANCE REQUIREMENTS

Bidder acknowledges that permits, licenses, agreements, certifications, and the requirements in the document titled "Railroad Relations and Insurance Requirements" are components of the Contract under section 5-1.02 of the Standard Specifications.

# BIDDER RESPONSIBILITY QUESTIONNAIRE

Failure to truthfully answer the following questions will result in a finding that the bid is nonresponsive. The Bidder must complete, under penalty of perjury, the following questionnaire:

1. Within the past 10 years, has the Bidder been found to be a nonresponsible bidder by any public entity, including federal, State, local, or regional entities?

CYES • NO

2. Within the past 10 years, have any of the Bidder's officers or employees with a proprietary interest in the Bidder been determined to be a nonresponsible bidder by a public entity, including federal, State, local or regional entities?

OYES ONO

- 3. Is there any officer or employee of the Bidder who now has or has had any proprietary interest in another company that bid or bids on public works projects whose company has been determined to be a nonresponsible bidder by any public entity, including federal, State, local, or regional entities?

  © YES
- 4. If the answer to any of the 3 preceding questions is yes, disclose all pertinent details of the determination of nonresponsibility, including:
- 4.1. Date of each nonresponsibility determination
- 4.2. Name of each public agency issuing the nonresponsibility determination and a contact person at that agency who would have information about the determination
- 4.3. Contract number for each nonresponsibility determination

# Executive Order N-6-22 - Russia Sanctions

On March 4, 2022, Governor Gavin Newsom issued Executive Order N-6-22 (the EO) regarding Economic Sanctions against Russia and Russian entities and individuals. "Economic Sanctions" refers to sanctions imposed by the U.S. government in response to Russia's actions in Ukraine, as well as any sanctions imposed under state law unless the contract has been Federalized (i.e. there is federal participation in any phase). By submitting a bid or proposal, Contractor represents that it is not a target of Economic Sanctions. Should the State determine Contractor is a target of Economic Sanctions or is conducting prohibited transactions with sanctioned individuals or entities,

that shall be grounds for rejection of the Contractor's bid/proposal any time prior to contract execution, or, if determined after contract execution, shall be grounds for termination by the State.

END CERTIFICATIONS - FEDERAL

# Bidder's Bond

# DES-OE-0102.3 (REV 3/2008)

Bidder's Security: Electronic Bidder's Bond

If electronic Bid Bond data is not submitted with bid, submit Bidder's Security. Bidder's Security must be received by Office Engineer before bid opening date and time. Bid Bond forms can be downloaded from the Caltrans Electronic Bidding website at: <a href="http://www.dot.ca.gov/hq/esc/oe/electronic bidding/electronic bidding.html">http://www.dot.ca.gov/hq/esc/oe/electronic bidding.html</a>. Bid Bond forms are also the last 2 pages of the printout of the electronic bid.

Bond ID: SCA0912129053 Verify Clear

Bond Registry: Surety2000

Bond Percent: 10

| STATE OF CALIFORNIA<br>BIDDER'S BOND<br>DES-OE-0102.3(REV 3                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                       | Contract No. 08-1J6                                                                                                                                                                                    | 5104                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| We                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                       |                                                                                                                                                                                                        |                                                        |
|                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                       | as Principa                                                                                                                                                                                            | al, and                                                |
| Transportation, her percent (10%) of th                                                                                                                                                                                                                | reafter referred<br>e total amount of<br>rk described bel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | to as "Obligee"<br>the bid of the                                                                                                                                                     | alifornia, Departme, in the penal sum Principal submitted ment of which sum w                                                                                                                          | of ten to the                                          |
| THE                                                                                                                                                                                                                                                    | CONDITION OF THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S OBLIGATION IS                                                                                                                                                                       | SUCH, THAT:                                                                                                                                                                                            |                                                        |
| STATE HIGHWAY IN RIVERSIDE COUNTY IN 60/91 SEPARATION TO BOULEVARD UNDERCROS In District 08 On Street, Sacramento  NOW, THEREE the time and manne forms are presented the prescribed form Obligee, one to gua of the contract and provided by law, the | RIVERSIDE FROM (0 0.4 MILE SOUTH () SING Route 215 for w CA 95816 on Thurs FORE, if the Pring r required under to him for sign in accordance in accordance in accordance to the pringle of the pringle of the pringle of the sign in accordance | 0.8 MILE SOUTH OF MARTIN LUTHER which bids are sidely, September 2 cipal is awarded the specificat nature, enters i with the bid, ar performance (if arantee payment ion shall be nut | to be opened at 172<br>26, 2024<br>d the contract, and,<br>ions, after the pre-<br>nto a written contra<br>nd files two bonds we<br>specified in the con-<br>for labor and maters<br>and void; otherwi | within scribed act, in ith the ntract) ials as ise, it |
| judgment is recover                                                                                                                                                                                                                                    | ed, the Surety s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | hall pay all cos                                                                                                                                                                      | s bond by the Oblig<br>sts incurred by the o<br>to be fixed by the o                                                                                                                                   | Obligee                                                |
| Dated                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | , 20                                                                                                                                                                                  | ·                                                                                                                                                                                                      |                                                        |
|                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                       |                                                                                                                                                                                                        |                                                        |
| Principal                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                       |                                                                                                                                                                                                        | -                                                      |
| Surety                                                                                                                                                                                                                                                 | Address of S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Surety (For corre                                                                                                                                                                     | espondence or claims)                                                                                                                                                                                  | <u> </u>                                               |
| Bv                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                       |                                                                                                                                                                                                        |                                                        |

CALIFORNIA DEPARTMENT OF TRANSPORTATION

Letting ID: 08-1J6104 Bidder ID: VC0000003877

Attorney-in-Fact

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

| A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| State of California                                                                                                                                                                                                                                                                                                                                                                                |
| County of                                                                                                                                                                                                                                                                                                                                                                                          |
| On this before me,,  Date before me,,  Here Insert Name and Title of the Officer                                                                                                                                                                                                                                                                                                                   |
| personally appeared,  Name(s) of Signer(s)                                                                                                                                                                                                                                                                                                                                                         |
| who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                    |
| WITNESS my hand and official seal.                                                                                                                                                                                                                                                                                                                                                                 |
| (SEAL) Signature                                                                                                                                                                                                                                                                                                                                                                                   |



Bond No.: SCA0912129053

# **Bid Bond in Accordance with Contract Specifications**

Be sure to refer to the actual bond documents referenced in the contract specifications for specific terms before completing this form.

| PRINCIPAL NAME                                    | PRINCIPAL ADDRESS                                                |  |
|---------------------------------------------------|------------------------------------------------------------------|--|
| Flatiron West, Inc.                               | 12121 Scripps Summit Drive Suite 400, San Diego, CA 92131        |  |
| SURETY NAME                                       | SURETY ADDRESS                                                   |  |
| Liberty Mutual Insurance Company                  | 175 Berkeley Street, Boston, MA 02116                            |  |
| OBLIGEE NAME                                      | OBLIGEE ADDRESS                                                  |  |
| State of California, Department of Transportation | 1727 30th Street, Bidders' Exchange, MS 26, Sacramento, CA 95816 |  |

# **Bond Information**

| BID DATE                                                                                | CONTRACT ID                               | CONTRACT VENDOR ID |
|-----------------------------------------------------------------------------------------|-------------------------------------------|--------------------|
| 09/26/2024                                                                              | 08-1J6104                                 | VC0000003877       |
| PROJECT DESCRIPTION  FOR CONSTRUCTION ON STATE HIGHW RIVERSIDE FROM 0.8 MILE SOUTH OF R |                                           |                    |
| AMOUNT OF BID SECURITY                                                                  | AMOUNT OF BID SECURITY-SPELLED OUT        |                    |
| 10%                                                                                     | Total Cross of the Total / thousand Blas. |                    |
| BOND ENTERED AND EXECUTED BY                                                            | ATTORNEY-IN-FACT SIGNATURE                |                    |
| Lisa M. Scavetta                                                                        |                                           | Lisa Scavet ta     |

Know all men by these presents that <u>Liberty Mutual Insurance Company</u>, a Corporation duly organized under the laws of the State of <u>Massachusetts</u>, are held and firmly bound unto the above owner/obligee by the transmission. The surety agrees to waive the statute of fraud defense and further agrees that the owner/obligee is a third party beneficiary of the waiver for the purposes of enforcing this bid bond.





## POWER OF ATTORNEY

Liberty Mutual Insurance Company The Ohio Casualty Insurance Company West American Insurance Company

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint Lisa M. Scavetta all of the city of Saddle Brook , state of New Jersey its true and lawful

attorney-in-fact, with full power and authority hereby conferred to sign, execute and acknowledge the following surety bonds, undertakings, recognizances, contracts of indemnity, and all other surety obligations related thereto, the execution of which shall be binding upon the Companies as if it had been duly signed and executed by its own officers:

Principal Name: Flatiron West, Inc.

Obligee Name: State of California, Department of Transportation

Surety Bond Number: SCA0912129053 Bond Amount: See Bond Form

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed

thereto this 9th day of September, 2024.

INSURATION TO SERVICE TO SERVICE





Liberty Mutual Insurance Company The Ohio Casualty Insurance Company West American Insurance Company

Ву:

Nathan J. Zangerle, Assistant Secretary

STATE OF PENNSYLVANIA ss COUNTY OF MONTGOMERY

On this 9th day of September, 2024, before me personally appeared Nathan J. Zangerle, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



Commonwealth of Pennsylvania - Notary Seal Teresa Pastella, Notary Public Montgomery County My commission expires March 28, 2025 Commission number 1126044

Member, Pennsylvania Association of Notaries

Teresa Pastella, Notary Public

Jeresa Pastella

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

#### ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

#### ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation – The President of the Company, acting pursuant to the Bylaws of the Company, authorizes Nathan J. Zangerle, Assistant Secretary to appoint such attorneys-infact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization – By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, of Liberty Mutual Insurance Company, The Ohio Casualty Insurance Company, and West American Insurance Company do hereby certify that this power of attorney executed by said Companies is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 09/12/2024







By: Renee C. Llewellyn, Assistant Secretary

